

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2019

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 195**, DECLARATION OF CANDIDACY AMENDMENTS, by Senator E. J. Vickers, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Daniel W. Thatcher Chair

Voting: 4-0-3

5 SB0195.SC1.wpd 2/25/19 4:34 pm bbean/BJB TRV/BJB

Bill Number

Action Class

